



**U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**  
WASHINGTON, DC 20410-7000

OFFICE OF COMMUNITY PLANNING  
AND DEVELOPMENT

Reid Nelson  
Executive Director  
Advisory Council for Historic Preservation  
401 F Street NW, Suite 308  
Washington, DC 20001

**Subject:** Notice to adopt the Advisory Council for Historic Preservation's, December 2024 Program Comment on Certain Housing, Building, and Transportation Undertakings

Dear Mr. Nelson:

This letter notifies the Advisory Council on Historic Preservation (AHP) of the Department of Housing and Urban Development's (HUD's) intent to adopt the ACHP's December 2024 *Program Comment on Certain Housing, Building, and Transportation Undertakings* (Program Comment) to fulfill Section 106 review requirements for the covered undertakings. This notification applies to all HUD programs and regions nationwide. The Program Comment may also be adopted, by notification to the ACHP, by those Responsible Entities (REs) that have assumed legal responsibility, under 24 CFR part 58, to comply with Section 106 of the National Historic Preservation Act (NHPA).

As required by the Program Comment, HUD is providing notice by copy of this letter to the National Conference of State Historic Preservation Officers and the National Association of Tribal Historic Preservation Officers of HUD's decision to adopt the Program Comment nationwide as a tool to streamline selected NHPA Section 106 undertakings.

Pursuant to Section X. Reports, Meetings, and Guidance of the Program Comment, HUD will adhere to annual reporting requirements to the ACHP regarding use of the Program Comment during the previous fiscal year, ending September 30 annually. HUD and/or its REs will provide the annual report by December 31 of each year, beginning December 31, 2026. HUD will provide the annual reports for REs who use the HUD Environmental Review Online System (HEROS). REs not using HEROS will be required to provide their annual reports directly to the ACHP.

If you have any questions or concerns, please contact Brian Lusher, Federal Preservation Officer. [Brian.J.Lusher@HUD.gov](mailto:Brian.J.Lusher@HUD.gov) or (202) 402-5312.

Sincerely,

Bryan W. Horn  
Acting Principal Deputy Assistant Secretary  
Office of Community Planning and Development

cc:

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