



## It's Easy to Register!

 **email** your completed form to:

[training@achp.gov](mailto:training@achp.gov)

### 2026 Dates and Locations

March 24, 2026 (digital)

# Advisory Council on Historic Preservation

## 2026 Registration Form - SECTION 106 Agreements Seminar

### Digital and In-person Classroom for Payment by SF 182

#### Registration Information

Registrant:

(Last Name)

(First Name)

(MI)

Position Title:

Agency/Business Name:

Agency/Business Address:

City:

State:

Zip Code:

Phone Number (with area code):

Fax Number (with area code):

E-mail Address (receiving course confirmation):

#### Course Information

Course Date:

Course Location:

Name on Certificate:

(Please type your name as you would like it to appear on your certificate.)

#### Payment Information - \*payment must be received with registration\*

- Single registrant = \$400.00
- For Federal Agencies: Standard Form 182 Training Authorization: **The registration cannot be processed without the following information:**

Agency Location Code (ALC): \_\_\_\_\_

DUNS#: \_\_\_\_\_

Treasury Account Symbol (TAS): \_\_\_\_\_

BETC#: \_\_\_\_\_

PO or Obligation number#: \_\_\_\_\_

(Your accounting office will have this information)

**Cancellations:** Registrants who cancel at least 14 days prior to the start of the course will receive a full refund minus a 15% processing fee. No refunds will be given for cancellations made fewer than 14 days before the start of the course; however, substitutions may be made at no cost up until three days before the course begins. All cancellations must be made in writing.

**Accessibility:** The ACHP schedules all courses in facilities that meet federal accessibility requirements. Registrants with special accessibility needs should contact 202-517-0205.