

It's Easy to Register!

≢ email your completed form to:

training@achp.gov

2025 Dates and Locations (circle one)

Mar 11-12, 2025 (Digital)
Apr 9, 2025 (Phoenix, AZ)
Jun 11, 2025 (Nashville, TN)
Sept 18, 2025 (Washington, DC)
Oct 8, 2025 (Anchorage, AK)
Dec 3-4, 2025 (Digital)

Advisory Council on Historic Preservation

2025 Registration Form - SECTION 106 Essentials Digital and In-person Classroom for Payment by SF 182

Regi	istration Informatio	n		
Registr	ant:			
	(Last Name)	(First Nam	e)	(MI)
Positio	n Title:			
Agency	//Business Name:			
Agency	/Business Address:	_		
City:		State:	Zip Code:	
Phone	one Number (with area code): Fax Number (with area code):			
E-mail	Address (receiving course confir	mation):		
Cou	rse Information			
Course Date: Course Location:				
	on Certificate:			
(Please	type your name, as you would like it	to appear on your certificat	e.)	
Payr	ment Information - *	payment must be r	received with reç	gistration*
	Single registrant =\$450.0)0		
	For Federal Agencies: Standard Form 182 Training Authorization: The registration cannot be processed without the following information:			
	Agency Location Code (ALC): DUNS#:			
	Treasury Account Symbol (TAS):			
	BETC#:			
	PO or Obligation number#:		_	
	(Your accounting office will	have this information)		
full refu	llations: Registrants who cance and minus a 15% processing fee efore the start of the course; how	. No refunds will be giver	n for cancellations ma	ade fewer than 14

Accessibility: Registrants with special accessibility needs should contact 202-517-0205.

before the course begins. All cancellations must be made in writing.