

ACHP Winter Business Meeting Committee Meeting Agendas March 12, 2020 National Building Museum Washington, D.C.

Communications, Education, and Outreach Committee 8:30 a.m.-10 a.m. Room 337

- I. Preservation in Practice Program. Update on 2020 program and discussion of how ACHP members can engage and support. (Paper in Business Meeting Papers tab)
- II. Outreach: Social Media and Conferences. *Report on recent and upcoming efforts and discussion of how to best engage ACHP members.*
- III. Awards Programs. Update on ACHP-HUD award and revived ACHP-NTHP award.

Native American Affairs Committee

10:15 a.m.-11:45 a.m. Room 337

- I. America 250 Report. Discussion about Native American involvement and potential ACHP recommendations. (Paper in Additional Committee Papers tab)
- II. Native Hawaiian Organizations in the Section 106 Review Process. *Online training demonstration and discussion*.
- III. Digital Information. *Discussion about tribal concerns and potential ACHP recommendations*.
- IV. Staff Updates. Summit at Salish Kootenai College. Early Coordination Summit in D.C., and Tribal Conferences.

Lunch-on your own 11:45 a.m.-1:15 p.m.

Federal Agency Programs Committee 1:15 p.m.-2:45 p.m. Room 337

- I. Communication with Members on Current Program Alternatives Under Development. *Review of platform and update.*
- II. Federal Permitting Improvement Steering Council Update. *Report on added sectors and proposed state councils. (Paper in Business Meeting Papers tab)*
- III. Digital Information Task Force. *Review of final plan and implementation. (Paper in Business Meeting Papers tab)*
- IV. Leveraging Federal Historic Buildings Working Group. *Report on progress and goals. (Paper in Business Meeting Papers tab)*
- V. Federal Stewardship Report Under Section 3 of Executive Order 13287, "Preserve America." *Review and discussion of themes and guidance. (Paper in Business Meeting Papers tab)*
- VI. Federal Preservation Officer Meeting. *Report on recent meeting and discussion of next steps.* (*Paper in Additional Committee Papers tab*)

ADVISORY COUNCIL ON HISTORIC PRESERVATION

Preservation Initiatives Committee

3 p.m.-4:30 p.m. Room 332, Corner Conference Room (NOTE ROOM CHANGE)

- I. Traditional Trades Training. Discussion of possible Task Force and work products. (Paper in Business Meeting Papers tab)
- II. White House Councils: the Opportunity and Revitalization Council and the Council on Eliminating Regulatory Barriers to Affordable Housing. *Discussion on further ACHP actions to* promote historic preservation goals in White House Councils' work products. (Papers in Business Meeting Papers and Additional Committee Papers tabs)
- III. Transportation Infrastructure Legislation. Update and discussion of historic preservation implications. (Paper in Business Meeting Papers tab)
- IV. Other Notable Legislation and Legislative Actions. *Discussion of significant legislation. (Paper in Additional Committee Papers tab)*
- V. Updates. Report on ACHP intern program status.

Chairman's Award Presentation and Reception

4:30 p.m.-6:30 p.m. Room 337



MEETING ADVISORY COUNCIL ON HISTORIC PRESERVATION Russell Senate Office Building Kennedy Caucus Room Washington, D.C. March 13, 2020

PROVISIONAL AGENDA

Call to Order 8:30 a.m.

- I. Chairman's Welcome and Report
- II. Swearing-in of New ACHP Member
- III. ACHP Administrative Issues
 - A. Improving Member Meetings and Communications
 - B. ACHP Comments on Federal Agency Rulemakings
 - C. Change in ACHP Observers
- IV. Historic Preservation Policy and Programs
 - A. White House Council on Eliminating Regulatory Barriers to Affordable Housing
 - B. Preservation in Practice
 - C. Traditional Trades Training in Historic Preservation
 - D. Surface Transportation Reauthorization
 - E. Other Reports

V. Section 106

- A. Federal Permitting Improvement Steering Council
- B. Digital Information Task Force
- C. ACHP Section 3 Report Development
- D. Leveraging Federal Historic Buildings Working Group
- E. Update on National Register and National Environmental Policy Act Regulation Revisions
- F. Other Reports
- VI. New Business
- VII. Adjourn

ADVISORY COUNCIL ON HISTORIC PRESERVATION