



**ACHP Winter Business Meeting  
Committee Meeting Agendas  
March 12, 2020  
National Building Museum  
Washington, D.C.**

**Communications, Education, and Outreach Committee  
8:30 a.m.-10 a.m. Room 337**

- I. Preservation in Practice Program. *Update on 2020 program and discussion of how ACHP members can engage and support. (Paper in Business Meeting Papers tab)*
- II. Outreach: Social Media and Conferences. *Report on recent and upcoming efforts and discussion of how to best engage ACHP members.*
- III. Awards Programs. *Update on ACHP-HUD award and revived ACHP-NTHP award.*

**Native American Affairs Committee  
10:15 a.m.-11:45 a.m. Room 337**

- I. America 250 Report. *Discussion about Native American involvement and potential ACHP recommendations. (Paper in Additional Committee Papers tab)*
- II. Native Hawaiian Organizations in the Section 106 Review Process. *Online training demonstration and discussion.*
- III. Digital Information. *Discussion about tribal concerns and potential ACHP recommendations.*
- IV. Staff Updates. *Summit at Salish Kootenai College. Early Coordination Summit in D.C., and Tribal Conferences.*

**Lunch-on your own  
11:45 a.m.-1:15 p.m.**

**Federal Agency Programs Committee  
1:15 p.m.-2:45 p.m. Room 337**

- I. Communication with Members on Current Program Alternatives Under Development. *Review of platform and update.*
- II. Federal Permitting Steering Council Update. *Report on added sectors and proposed state councils. (Paper in Business Meeting Papers tab)*
- III. Digital Information Task Force. *Review of final plan and implementation. (Paper in Business Meeting Papers tab)*
- IV. Leveraging Federal Historic Buildings Working Group. *Report on progress and goals. (Paper in Business Meeting Papers tab)*
- V. Federal Stewardship Report Under Section 3 of Executive Order 13287, "Preserve America." *Review and discussion of themes and guidance. (Paper in Business Meeting Papers tab)*
- VI. Federal Preservation Officer Meeting. *Report on recent meeting and discussion of next steps. (Paper in Additional Committee Papers tab)*

ADVISORY COUNCIL ON HISTORIC PRESERVATION

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**Preservation Initiatives Committee****3 p.m.-4:30 p.m. Room 332, Corner Conference Room (NOTE ROOM CHANGE)**

- I. Traditional Trades Training. *Discussion of possible Task Force and work products. (Paper in Business Meeting Papers tab)*
- II. White House Councils: the Opportunity and Revitalization Council and the Council on Eliminating Regulatory Barriers to Affordable Housing. *Discussion on further ACHP actions to promote historic preservation goals in White House Councils' work products. (Papers in Business Meeting Papers and Additional Committee Papers tabs)*
- III. Transportation Infrastructure Legislation. *Update and discussion of historic preservation implications. (Paper in Business Meeting Papers tab)*
- IV. Other Notable Legislation and Legislative Actions. *Discussion of significant legislation. (Paper in Additional Committee Papers tab)*
- V. Updates. *Report on ACHP intern program status.*

**Chairman's Award Presentation and Reception****4:30 p.m.-6:30 p.m. Room 337**



**MEETING**  
**ADVISORY COUNCIL ON HISTORIC PRESERVATION**  
**Russell Senate Office Building**  
**Kennedy Caucus Room**  
**Washington, D.C.**  
**March 13, 2020**

**PROVISIONAL AGENDA**

**Call to Order 8:30 a.m.**

- I. Chairman's Welcome and Report
- II. Swearing-in of New ACHP Member
- III. ACHP Administrative Issues
  - A. Improving Member Meetings and Communications
  - B. ACHP Comments on Federal Agency Rulemakings
  - C. Change in ACHP Observers
- IV. Historic Preservation Policy and Programs
  - A. White House Council on Eliminating Regulatory Barriers to Affordable Housing
  - B. Preservation in Practice
  - C. Traditional Trades Training in Historic Preservation
  - D. Surface Transportation Reauthorization
  - E. Other Reports
- V. Section 106
  - A. Federal Permitting Improvement Steering Council
  - B. Digital Information Task Force
  - C. ACHP Section 3 Report Development
  - D. Leveraging Federal Historic Buildings Working Group
  - E. Update on National Register and National Environmental Policy Act Regulation Revisions
  - F. Other Reports
- VI. New Business
- VII. Adjourn