

## MEETING ADVISORY COUNCIL ON HISTORIC PRESERVATION Russell Senate Office Building Kennedy Caucus Room Washington, D.C. November 7, 2019

## **PROVISIONAL AGENDA**

### Call to Order 1 p.m.

- I. Chairman's Welcome and Report
- II. Development of ACHP Strategic Plan
- III. ACHP Operating Procedures Amendments
- IV. Historic Preservation Policy and Programs
  - A. White House Opportunity and Revitalization Council and White House Council on Eliminating Regulatory Barriers to Affordable Housing
  - B. America 250
  - C. Touching History Program
  - D. Traditional Trades Training in Historic Preservation
  - E. Other Reports
- V. Section 106
  - A. Program Alternatives
  - B. Digital Information Task Force
  - C. Leveraging Federal Historic Buildings Workgroup
  - D. Other Reports
- VI. Native American Affairs
  - A. Salish Kootenai College Memorandum of Understanding
  - B. Early Coordination Handbook
  - C. Other Reports
- VII. New Business
- VIII. Adjourn



### MEETING NATIVE AMERICAN AFFAIRS COMMITTEE Wednesday, November 6, 2019 12:30 p.m.-2:15 p.m. National Building Museum, Room 337

# **PROVISIONAL AGENDA**

- I. Call to Order
- II. ACHP-ACHP Foundation-SKC Partnership
- III. Early Coordination with Indian Tribes during Pre-application Processes
- IV. ONAA's Training Program
- V. Indigenous Knowledge Initiative
- VI. Staff Updates



#### MEETING FEDERAL AGENCY PROGRAMS COMMITTEE Wednesday, November 6, 2019 2:30 p.m.–4:30 p.m. National Building Museum, Room 337

## **PROVISIONAL AGENDA**

- I. Call to Order
- II. Current Program Alteratives Under Development
- III. Digital Information Task Force
- IV. Leveraging Federal Historic Buildings Workgroup
- V. Adjourn



#### MEETING PRESERVATION INITIATIVES COMMITTEE November 7, 2019 8:30 a.m. – 10 a.m. National Building Museum, Room 337

## PROVISIONAL AGENDA

- I. Call to Order
- II. White House Councils: Opportunity and Revitalization Council and Council on Eliminating Regulatory Barriers to Affordable Housing
- III. New Notable Legislation and Legislative Actions
- IV. Update on Other Major Activities
- V. America 250: The United States Semiquincentennial
- VI. Adjourn

(For those who wish, the America 250 discussion will continue as the first agenda item in the Communications, Education, and Outreach Committee Meeting immediately following.)



### MEETING COMMUNICATIONS, EDUCATION, AND OUTREACH COMMITTEE Wednesday, November 7 10:30 a.m.–11:45 a.m. National Building Museum, Room 337

## PROVISIONAL AGENDA

- I. Call to Order
- II. America 250: Planning for the United States Semiquincentennial
- III. Building a More Inclusive Preservation Program Next Steps
- IV. Touching History; Fall Update and Future Enrichment Efforts
- V. Outreach
  - A. Conferences
  - B. Social Media
  - C. Press
- VI. Adjourn