

### MEETING ADVISORY COUNCIL ON HISTORIC PRESERVATION Russell Senate Office Building, Kennedy Caucus Room Washington, D.C. April 4, 2019

## PROVISIONAL AGENDA

#### Call to Order 8:30 a.m.

- I. Chairman's Welcome
- II. Transition to Full-Time ACHP Chairman
  - A. Transition Process
  - B. Strategic Plan Development

#### III. Section 106 Issues

- A. Digital Information Task Force Proceedings
- B. Reflections on Development of Chairman's Comment Letter on Growler Case
- C. National Park Service Proposed Rule on National Register Nominations
- IV. Historic Preservation Policy and Programs
  - A. White House Opportunity and Revitalization Council and the ACHP
  - B. Traditional Knowledge and the National Historic Preservation Program
  - C. Section 106 Success Stories: Future Directions
- V. Committee Reports
- VI. New Business
- VII. Adjourn



#### MEETING COMMUNICATIONS, EDUCATION, AND OUTREACH COMMITTEE Wednesday, April 3, 2019 8:30 a.m.–10:15 a.m. National Building Museum, Room 337

## PROVISIONAL AGENDA

- I. Call to Order
- II. Strategic Plan
- III. Building a More Inclusive Preservation Program Status
  - A. ACHP/Smithsonian Fellowship
  - B. Historically Black Colleges and Universities: Morgan State University/HOPECrew/NPS Project Update
  - C. Next Steps for HBCU Preservation Projects

#### IV. Outreach

- A. ACHP Podcasts
- B. Section 106 Success Stories
- V. New Business
- VI. Adjourn



#### MEETING NATIVE AMERICAN AFFAIRS COMMITTEE Wednesday, April 3, 2019 10:30 a.m.–12:15 p.m. National Building Museum, Room 337

# **PROVISIONAL AGENDA**

- I. Call to Order
- II. Traditional Knowledge Initiative
- III. Status of ACHP-Salish Kootenai College Partnership
- IV. Strategic Plan
- V. Staff Updates



#### MEETING FEDERAL AGENCY PROGRAMS COMMITTEE Wednesday, April 3, 2018 1:15 p.m.–3 p.m. National Building Museum, Room 337

## PROVISIONAL AGENDA

- I. Call to Order
- II. Strategic Planning Preparation
- III. Digital Information Task Force
- IV. Coordinating Member Review on ACHP Comment Letters
- V. Update on Activities
  - A. Federal Permitting Improvement Steering Council and Infrastructure
  - B. Implementation of the Rail Rights-of-way Program Comment to the Department of Transportation
  - C. Implementation of the Vacant and Underutilized Properties Program Comment to the Department of Veterans Affairs
  - D. 2017 Disaster Recovery Update
- VI. Adjourn



#### MEETING PRESERVATION INITIATIVES COMMITTEE Wednesday, April 3, 2019 3:15 p.m.–5 p.m. National Building Museum, Room 337

# **PROVISIONAL AGENDA**

### I. Call to Order

- II. Discussion
  - A. Strategic Planning
    - 1. Agency Accomplishments Under the Current Strategic Plan
    - 2. Possible Priority Areas to Advance in New Strategic Plan Development
  - B. Legislation
    - 1. ACHP Legislative Agenda, 116th Congress
    - 2. Legislative Update
- III. White House Opportunity and Revitalization Council
- IV. Adjourn