2 Easy Ways to Register!

**🖨Fax** your completed form to 202-517-6381

**🖅 Mail** your completed form to:

ACHP

**401 F Street NW**

**Suite 308**

**Washington DC 20001**

**2019**

**Dates & Locations**

February 5

Washington, DC

April 11

Nashville, TN

May 16

Portland, OR

**Registration Information**

Registrant:

(Last Name) (First Name) (MI)

Position Title:

Agency/Business Name:

Agency/Business Address:

City: State: Zip Code:

Phone Number (with area code): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Fax Number (with area code): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail Address (receiving course confirmation): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Course Information**

Course Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Course Location: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name on Certificate:

(Please type your name as you would like it to appear on your certificate.)

**Payment Information - \*payment must be received with registration\***

* Single registrant = $475.00
* For Federal Agencies: Standard Form 182 Training Authorization: **The registration cannot be processed without the following information:**

**Agency Location Code (ALC): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­­­­­­­­­­­­­­­­­­­­­**

**DUNS#: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­\_\_\_\_\_\_\_\_\_\_\_**

**Treasury Account Symbol (TAS): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**(Your accounting office will have this information)**

* Check, payable to ACHP, Section 106 New Essentials. Check must accompany the registration form.

**Cancellations:** Registrants who cancel at least 14 days prior to the start of the course will receive a full refund minus a 15% processing fee. No refunds will be given for cancellations made fewer than 14 days before the start of the course; however, substitutions may be made at no cost up until three days before the course begins. All cancellations must be made in writing.

**Accessibility:** The ACHP schedules all courses in facilities that meet federal accessibility requirements. Registrants with special accessibility needs should contact 202-517-0205.