

**AMENDMENT TO  
MEMORANDUM OF AGREEMENT  
AMONG  
THE U.S. DEPARTMENT OF VETERANS AFFAIRS SIERRA NEVADA HEALTH CARE SYSTEM,  
THE NEVADA STATE HISTORIC PRESERVATION OFFICE, AND  
THE ADVISORY COUNCIL ON HISTORIC PRESERVATION  
REGARDING THE PURCHASE OF LAND FOR MEDICAL CENTER EXPANSION AND PARKING FOR THE  
VETERANS AFFAIRS SIERRA NEVADA HEALTH CARE SYSTEM  
RENO, NEVADA (UT 2015-3811, VA Project 654-823)**

**WHEREAS**, the Agreement was executed on October 21, 2016;

**WHEREAS**, the undertaking has changed and now consists of the acquisition of only three properties (APNs 013-124-12, 013124-13, and 013-124-14) within the Burke's Addition Historic District (SHPO Resource D189), and the subsequent demolition of three buildings (i.e. B13801, B13802, and B13811), of which none are individually eligible or contributing resources to the historic district, in order to construct and operate temporary gravel parking lots on those properties;

**WHEREAS**, VASNHCS, in consultation with the SHPO, has determined that the undertaking would no longer have an adverse effect on the historic properties in the APE;

**NOW, THEREFORE**, in accordance with Stipulation VI of the Agreement, VASNHCS, SHPO, and ACHP agree to amend the Agreement as follows:

1. Amend Stipulation II so it reads as follows:


- II. DURATION

This Memorandum of Agreement (MOA) will terminate immediately upon execution of this amendment.

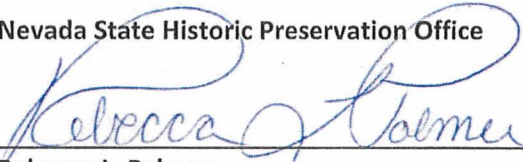
AMENDMENT TO  
MEMORANDUM OF AGREEMENT  
UT 2015-3811, VA Project 654-823

SIGNATORIES:

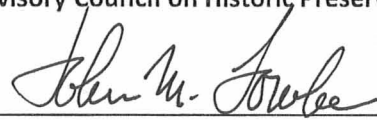
U.S. Veterans Affairs Sierra Nevada Health Care System

  
\_\_\_\_\_  
Date 7/5/18  
Lisa Howard  
Director

Nevada State Historic Preservation Office

  
\_\_\_\_\_  
Date 07/13/18  
Rebecca L. Palmer  
State Historic Preservation Officer

Advisory Council on Historic Preservation

  
\_\_\_\_\_  
Date 8/14/18  
John M. Fowler  
Executive Director