

MEMORANDUM OF AGREEMENT

Submitted to the Advisory Council on Historic Preservation
Pursuant to 36 CFR 800.6(a)

WHEREAS, the Veterans Administration (VA) has determined that the Seismic Correction Project at the Veterans Administration Medical Center (VAMC), Marion, Illinois, will have an effect upon Building No. 1, a contributing element in a district determined eligible for listing in the National Register of Historic Places. The VA has consulted with the Illinois State Historic Preservation Officer, pursuant to 36 CFR Part 800, regulations implementing Section 106 of the National Historic Preservation Act (16 U.S.C. 470f); and

NOW, THEREFORE, the VA and the Illinois Historic Preservation Officer (SHPO) agree that the undertaking shall be implemented in accordance with the following stipulations in order to take into account the effect of the undertaking on historic properties.

Stipulations

The VA will ensure that the following measures are carried out.

1. The VA will have Building No. 1, VAMC Marion, recorded according to Historic American Building Survey (HABS) standards, attached hereto as Appendix A, prior to initiating the Seismic Correction Project. THE HABS, National Park Service, Department of the Interior, will first be contacted to determine the level of documentation required. All documentation must be accepted by HABS, with the Council and the Illinois SHPO notified of its acceptance, prior to initiation of work on the undertaking. Copies of photographs and written documentation will be provided to the Illinois SHPO.

Execution of this Memorandum of Agreement by the VA and the Illinois SHPO its subsequent acceptance by the Council, and implementation of its terms, evidence that the VA has afforded the Council an opportunity to comment on the Seismic Correction Project and its effects on historic properties, and that the VA has taken into account the effects of the undertaking on historic properties.

VETERANS ADMINISTRATION

BY: Robert L. Young Jr. Date: 8-10-88

ILLINOIS HISTORIC PRESERVATION AGENCY

BY: *Walter J. ...* Date: 8-19-88

ACCEPTED for the Advisory Council on Historic Preservation

BY: *Robert R. Bush* Date: 10/4/88