

AMENDMENT NUMBER FOUR TO  
PROGRAMMATIC AGREEMENT  
AMONG  
THE ADVISORY COUNCIL ON HISTORIC PRESERVATION  
THE COLORADO STATE HISTORIC PRESERVATION OFFICE  
AND  
THE U.S.D.A. FOREST SERVICE  
MEDICINE BOW-ROUTT NATIONAL FORESTS  
ARAPAHO AND ROOSEVELT NATIONAL FORESTS  
WHITE RIVER NATIONAL FOREST  
PIKE AND SAN ISABEL NATIONAL FORESTS  
REGARDING THE IMPLEMENTATION OF  
BARK BEETLE MANAGEMENT  
HAZARDOUS FUEL AND TREE REDUCTION PROGRAMS  
AND  
MANAGEMENT OF CULTURAL RESOURCE PROGRAMS WITHIN HAZARDOUS  
TREE ENVIRONMENTS  
PROGRAMATTIC AGREEMENT

WHEREAS, the Agreement was executed on January 3, 2011; and

WHEREAS, Stipulation H. Commencement and Expiration states that the agreement expires five years after the date of the last signature and that the Forests may extend the life of the agreement by amendment; and

WHEREAS, this Amendment Number Four agreement supersedes the original 2007 agreement as well as amendments number one, two and three;

NOW, THEREFORE, in accordance with Stipulation H of the Agreement, the Advisory Council on Historic Preservation (ACHP), Colorado State Historic Preservation Officer (SHPO), and the Arapaho and Roosevelt National Forest, Grand Mesa and Uncompahgre and Gunnison National Forests, Pike and San Isabel National Forest, Medicine Bow-Routt National Forest and White River National Forests (Forests) agree to amend the Agreement as follows:

1. Amend the Title so that it reads as follows:

AMENDMENT NUMBER FOUR TO  
PROGRAMMATIC AGREEMENT AMONG  
THE ADVISORY COUNCIL ON HISTORIC PRESERVATION  
THE COLORADO STATE HISTORIC PRESERVATION OFFICE  
AND THE U.S.D.A. FOREST SERVICE  
MEDICINE BOW-ROUTT NATIONAL FORESTS  
ARAPAHO AND ROOSEVELT NATIONAL FORESTS  
WHITE RIVER NATIONAL FOREST  
PIKE AND SAN ISABEL NATIONAL FORESTS

DEC 05 2012

GRAND MESA UNCOMPHAGRE GUNNISON NATIONAL FORESTS  
REGARDING THE IMPLEMENTATION OF  
BARK BEETLE MANAGEMENT  
HAZARDOUS FUEL AND TREE REDUCTION PROGRAMS  
AND  
MANAGEMENT OF CULTURAL RESOURCE PROGRAMS WITHIN  
HAZARDOUS TREE ENVIRONMENTS  
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2. Amend Stipulation C.1 so it reads as follows:

The area of a Forest covered by the Emergency Beetle and Hazardous Tree Program (EBHT) is defined as any area of a Forest in which 10 % of mature trees have been hit with a pathogen that will likely cause mortality within one year. This Stipulation (Stipulation C) may only be used on portions of a Forest in which these environmental conditions are present.

3. Amend Stipulation Q. so it reads as follows:

Q. PRINCIPAL CONTACTS. The principal contacts for this agreement are:

**Colorado State Historic Preservation  
Office**

Currently Amy Pallante  
1200 Broadway  
Denver, CO 80302  
Phone: (303)-866-4678  
FAX: (303) 866-2711  
Email: [amy.pallante@chs.state.co.us](mailto:amy.pallante@chs.state.co.us)

**Advisory Council on Historic  
Preservation**

Currently Katry Harris  
401 F Street, Suite 308  
Washington, DC 20001-2637  
Phone: (202) 517-0213  
FAX: (202)-606-5072  
Email: [kharris@achp.gov](mailto:kharris@achp.gov)

**Medicine Bow-Routt National  
Forests**

Currently Kolleen Kralick  
2468 Jackson Street  
Laramie, WY  
Phone: (307) 745-2300  
FAX: 307-745-2398  
Email: [kkralick@fs.fed.us](mailto:kkralick@fs.fed.us)

**Arapaho and Roosevelt National  
Forests**

Currently Sue Struthers  
2150 Centre Avenue, Building E  
Fort Collins, CO80526 - 8119  
Phone: (970) 295-6622  
FAX: (970) 295-6799  
Email: [ssstruthers@fs.fed.us](mailto:ssstruthers@fs.fed.us)

**White River National Forest**

Currently Andrea Brogan  
9<sup>th</sup> & Grand, Box 948  
Glenwood Springs, CO81602  
Phone: (970) 945-3204  
FAX: (970) 945-3266  
Email: [abrogan@fs.fed.us](mailto:abrogan@fs.fed.us)

**Pike and San Isabel National Forests**

Currently Amanda Sanchez  
2840 Kachina Drive  
Pueblo, CO81008  
Phone: (719) 533-1505  
FAX: (970) 553-1540  
Email: [asanchez@fs.fed.us](mailto:asanchez@fs.fed.us)

**Grand Mesa, Uncompahgre and  
Gunnison National Forests**

Currently: Jeremy M. Karchut  
2250 Highway 50  
Delta, CO 81416  
Phone: (970) 874-6604  
FAX: 970-874-6698  
Email: [jeremymkarchut@fs.fed.us](mailto:jeremymkarchut@fs.fed.us)

AUTHORIZED REPRESENTATIVES. By signature below, SHPO and ACHP certify that the individuals listed in this document as representatives of the signatories are authorized to act in their respective areas for matters related to this agreement.

THE PARTIES HERETO as evidenced by their authorized signature below, have executed, and thereby entered into, this agreement upon the date of their signature below.

**USDA FOREST SERVICE**

**MEDICINE BOW-ROUTT N.F.**



\_\_\_\_\_  
DENNIS L. JAEGER

11/16/15  
\_\_\_\_\_  
DATE

FOREST SUPERVISOR

**USDA FOREST SERVICE**

**WHITE RIVER N.F.**

\_\_\_\_\_  
SCOTT FITZWILLIAMS

\_\_\_\_\_  
DATE

FOREST SUPERVISOR

**USDA FOREST SERVICE**

**ARAPAHO/ROOSEVELT N.F.**

\_\_\_\_\_  
MONTE WILLIAMS

\_\_\_\_\_  
DATE

FOREST SUPERVISOR

**USDA FOREST SERVICE**

**PIKE AND SAN ISABEL N.F.**

\_\_\_\_\_  
ERIN CONNELLY

\_\_\_\_\_  
DATE

FOREST SUPERVISOR

**USDA FOREST SERVICE**

**Grand Mesa, Uncompahgre and  
Gunnison N.F.**

\_\_\_\_\_  
SCOTT ARMENTROUT

\_\_\_\_\_  
DATE

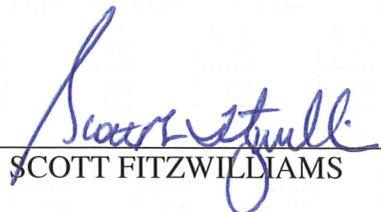
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**USDA FOREST SERVICE**  
**MEDICINE BOW-ROUTT N.F.**

\_\_\_\_\_  
DENNIS L. JAEGER                      DATE  
FOREST SUPERVISOR

**USDA FOREST SERVICE**  
**WHITE RIVER N.F.**

  
\_\_\_\_\_  
SCOTT FITZWILLIAMS                      DATE 11/15/16  
FOREST SUPERVISOR

**USDA FOREST SERVICE**  
**ARAPAHO/ROOSEVELT N.F.**

\_\_\_\_\_  
MONTE WILLIAMS                      DATE  
FOREST SUPERVISOR

**USDA FOREST SERVICE**  
**PIKE AND SAN ISABEL N.F.**

\_\_\_\_\_  
ERIN CONNELLY                      DATE  
FOREST SUPERVISOR

**USDA FOREST SERVICE**  
**Grand Mesa, Uncompahgre and**  
**Gunnison N.F.**

\_\_\_\_\_  
SCOTT ARMENTROUT                      DATE  
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**USDA FOREST SERVICE**

**WHITE RIVER N.F.**

\_\_\_\_\_  
DENNIS L. JAEGER                      DATE

FOREST SUPERVISOR

\_\_\_\_\_  
SCOTT FITZWILLIAMS                      DATE

FOREST SUPERVISOR

**USDA FOREST SERVICE**

**ARAPAHO/ROOSEVELT N.F.**

**USDA FOREST SERVICE**

**PIKE AND SAN ISABEL N.F.**

 11-19-15  
\_\_\_\_\_  
MONTE WILLIAMS                      DATE

FOREST SUPERVISOR

\_\_\_\_\_  
ERIN CONNELLY                      DATE

FOREST SUPERVISOR

**USDA FOREST SERVICE**

**Grand Mesa, Uncompahgre and  
Gunnison N.F.**

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SCOTT ARMENTROUT                      DATE

FOREST SUPERVISOR

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**MEDICINE BOW-ROUTT N.F.**

**WHITE RIVER N.F.**

\_\_\_\_\_  
DENNIS L. JAEGER                      DATE

\_\_\_\_\_  
SCOTT FITZWILLIAMS                      DATE

FOREST SUPERVISOR

FOREST SUPERVISOR

**USDA FOREST SERVICE**

**USDA FOREST SERVICE**

**ARAPAHO/ROOSEVELT N.F.**

**PIKE AND SAN ISABEL N.F.**

\_\_\_\_\_  
MONTE WILLIAMS                      DATE

*Diana M. Trupello* 11-19-15  
\_\_\_\_\_  
ERIN CONNELLY                      DATE

FOREST SUPERVISOR

FOREST AND GRASSLAND  
SUPERVISOR

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**USDA FOREST SERVICE**

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**MEDICINE BOW-ROUTT N.F.**

**WHITE RIVER N.F.**

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DENNIS L. JAEGER                      DATE  
FOREST SUPERVISOR

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SCOTT FITZWILLIAMS                      DATE  
FOREST SUPERVISOR

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**ARAPAHO/ROOSEVELT N.F.**

**PIKE AND SAN ISABEL N.F.**

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MONTE WILLIAMS                      DATE  
FOREST SUPERVISOR

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ERIN CONNELLY                      DATE  
FOREST SUPERVISOR

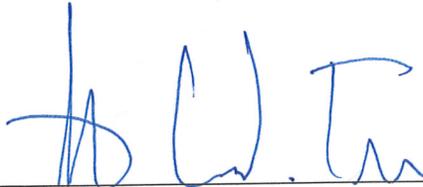
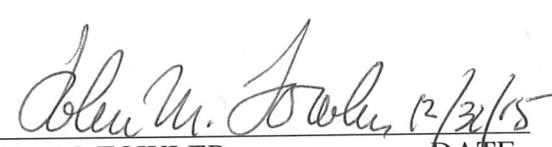
**USDA FOREST SERVICE**

**Grand Mesa, Uncompahgre and  
Gunnison N.F.**

  
\_\_\_\_\_  
SCOTT ARMENTROUT                      11/16/2015  
DATE  
FOREST SUPERVISOR

**COLORADO STATE HISTORIC  
PRESERVATION OFFICE**

**ADVISORY COUNCIL ON  
HISTORIC PRESERVATION**

 11/25/15  12/31/15  
STEVE TURNER DATE JOHN M. FOWLER DATE

COLORADO STATE HISTORIC  
PRESERVATION OFFICER

EXECUTIVE DIRECTOR